

#8/IDS  
6-7-02

**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
00-223

In Re Application Of: Peter Rögler

Serial No.  
09/751,885

Filing Date  
12/29/01

Examiner  
Wujciak

Group Art Unit  
3632

Title: **HANGER FOR PLASTIC BAGS AND POUCHES**

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MAY 29 2002

Address to:  
Assistant Commissioner for Patents  
Washington, D.C. 20231

**GROUP 3600**

**37 CFR 1.97(b)**

1. ☐ The Information Disclosure Statement submitted herewith is being filed within three months of the filing of a national application other than a continued prosecution application under 37 CFR 1.53(d); within three months of the date of entry of the national stage as set forth in 37 CFR 1.491 in an international application; before the mailing of a first Office Action on the merits, or before the mailing of a first Office Action after the filing of a request for continued examination under 37 CFR 1.114.

**37 CFR 1.97(c)**

2. ☒ The Information Disclosure Statement submitted herewith is being filed after the period specified in 37 CFR 1.97(b), provided that the Information Disclosure Statement is filed before the mailing date of a Final Action under 37 CFR 1.113, a Notice of Allowance under 37 CFR 1.311, or an Action that otherwise closes prosecution in the application, and is accompanied by one of:

☐ the statement specified in 37 CFR 1.97(e);

**OR**

☒ the fee set forth in 37 CFR 1.17(p).

05/28/2002 HNDHAM1 00000030 09751885

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**TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT**

(Under 37 CFR 1.97(b) or 1.97(c))

Docket No.  
00-223

In Re Application: Peter Kosler

MAY 22 2002

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09/751,885Filing Date  
12/29/01Examiner  
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3632**HANGER FOR PLASTIC BAGS AND POUCHES****RECEIVED**

MAY 29 2002

**Payment of Fee**

(Only complete if Applicant elects to pay the fee set forth in 37 CFR 1.17(p))

- ☒ A check in the amount of **\$180.00** is attached.
- ☒ The Assistant Commissioner is hereby authorized to charge and credit Deposit Account No.03-2026 as described below. A duplicate copy of this sheet is enclosed.
- ☐ Charge the amount of
- ☒ Credit any overpayment.
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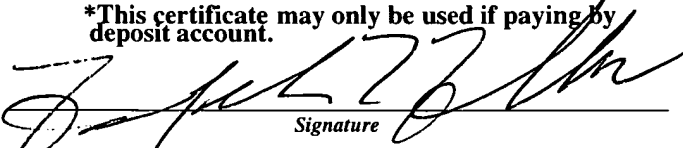
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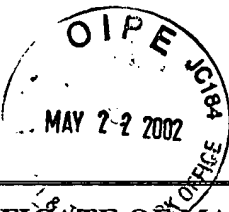
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Dated: May 22, 2002

  
Signature  
**Frederick L. Tolhurst**  
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05-23-02

3632  
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<b>CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)</b>	<b>Docket No.</b> 00-223
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Owner(s): Peter Rosler

<b>Serial No.</b> 09/751,885	<b>Filing Date</b> 12/29/2001	<b>Patent No.</b> UNASSIGNED	<b>Issue Date</b> UNASSIGNED
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**HANGER FOR PLASTIC BAGS AND POUCHES**

I hereby certify that the following documents:

- 1 TRANSMITTAL OF INFORMATION DISCLOSURE STATEMENT (in duplicate) – 2 pgs.
- 1 PTO-1449 AND 1 REFERENCE (5 pgs.)
- 1 Check for \$180.00
- 1 ACKNOWLEDGEMENT POSTCARD

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MAY 29 2002  
**GROUP 3600**

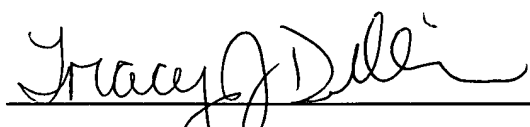
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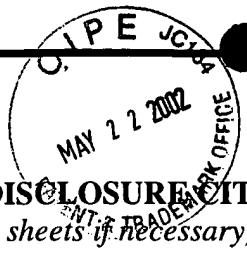
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Dated: May 22, 2002

  
Tracy J. Dillinger

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# INFORMATION DISCLOSURE CITATION

(Use several sheets if necessary)

**Docket Number**  
00-223

**Application Number**  
09/751,885

**Applicant(s)**  
Peter Rosler

**Filing Date**  
December 29, 2001

**Group Art Unit**  
8374

## U.S. PATENT DOCUMENTS

*EXAMINER INITIAL	REF	DOCUMENT NUMBER	DATE	NAME	CLASS	SUBCLASS	FILING DATE IF APPROPRIATE

## FOREIGN PATENT DOCUMENTS

	REF	DOCUMENT NUMBER	DATE	COUNTRY	CLASS	SUBCLASS	TRANSLATION	
							YES	NO
		0 540 810A1	5/1992	EPO				

## OTHER DOCUMENTS (Including Author, Title, Date, Pertinent Pages, Etc.)


**EXAMINER**

**DATE CONSIDERED**

EXAMINER: Initial if citation considered, whether or not citation is in conformance with MPEP Section 609; Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.